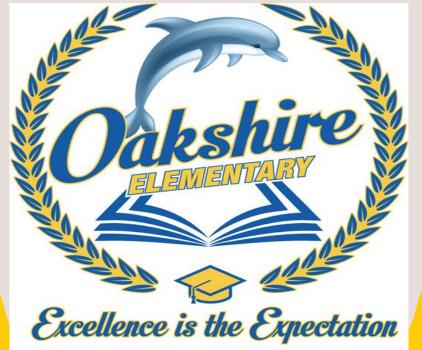
#### OAKSHIRE ELEMENTARY SCHOOL Open House/Annual Title 1 Parent Meeting



Mr. Terence Bobo, Principal Mrs. Latasha Harris, Asst. Principal

AUGUST 19, 2024 9:00 A.M.& 5:00 P.M. Mrs. Lakessa Johnson, Title I PLC Ms. Rosalind Blake, Dean of Students Mr. Clarence Daniel, Title I Family Specialist

#### DR.TERENCE BOBO, PRINCIPAL



#### SCHOOL HOURS/OFFICE HOURS COMMUNICATION

School Hours 8:00 a.m.-3:00 p.m. Mascot Dolphin

Newsletter emailed each Wednesday

We are a PreK-5<sup>th</sup> Grade school

Currently, we have three PreK classes (I SPED), three classes each in KK-5<sup>th</sup>.

## **UNIFORM POLICY**

- Uniform shirt colors are blue (any shade), yellow (any shade), and white, not **black**.
- Bottoms should be black, navy or khaki.
- Jackets that are worn in the building should be solid navy blue, black, white, or khaki. They should have no logos and must zip, snap or button in the front.
- Students can only dress out of uniform if you receive something in writing from the school.

#### PARENT RESPONSIBILITY ATTENDANCE REQUIREMENTS

- Ensure that students arrive to school in time to partake in Breakfast in the Classroom. **Students are tardy after 8:30 a.m.**
- Do not send or drop students off at school before 7:45. There is no one to monitor them before 7:45.
- Early dismissal ends at 2:00 p.m. No exceptions!! This is for the safety of our students as we prepare for our dismissal process.
- Students who attend M-F will receive \$100 Dolphin Dollars each week!!

#### FAMILY AND COMMUNITY SPECIALIST "HELPING BRIDGE THE GAP BETWEEN HOME, SCHOOL AND THE COMMUNITY"

#### Responsible for:

- Assisting parents and students with truancy, academic and behavior issues
- Working closely with school counselors and teachers in assessing information pertaining to students
- Collaborating with community partners to bridge the gap for student's academic success
- Maintaining contact with public services, agencies and private organizations

- Linking parents and students with educational resources
- Assisting school counselors and the facilitator in identifying the needs of families
- Gathering community resources and information for parents
- Coordinating with teachers, support staff and administrators to provide services to children with a demonstrated need in the areas of truancy, academic performance and behavior

#### SCHOOL HOURS/OFFICE HOURS COMMUNICATION



• Address:

1765 E Holmes Road Memphis, TN 38116

• Phone Number/Fax Number:

901-416-3140 Main Office

901-416-3142 Fax

• School Hours:

8:15 a.m.-3:15 a.m.

#### HOMEWORK HOTLINE SUPPORT



#### Need FREE homework help?

WORK with our K-12 certified teachers for FREE

CALL <u>901-416-1234</u> for FREE tutoring

CHAT at homeworkhotline.info

OPEN 4pm–8pm CST / 5pm–9pm EST

# What is ESSA?

- ESSA is the largest federal aid program for our nation's schools.
- The goal of ESSA is to provide a high-quality education for every child.
- ESSA resources are directed to schools with high poverty levels.
- The ESSA program serves millions of children in elementary and secondary schools each year.

# FACTS ABOUT ESSA

➢ Funding **Flexibility Accountability** Public School Choice Support with Learning **Parental Involvement** >Measuring Knowledge

# WHAT IS TITLE ONE

• Title I, Part A (Title I) of the Elementary and Secondary Education Act, as amended (ESSA) provides financial assistance to local educational agencies (LEAs) and schools with high numbers or high percentages of children from low-income families to help ensure that all children meet challenging state academic standards.



# **ANNUAL MEASURABLE OBJECTIVES**

> Oakshire Elementary School is a TVASS Level 5 School.

Are we making progress? Yes, Absolutely! We are working diligently in maintaining our Level 5 status this school year across all Content Areas.

#### > What are AMO's?

It is the measure of whether a school system or school is making progress in academic achievement based on student performance and/or growth.

What Course Work Impact OES's AMO success rate? ELA, Math, Science and Social Studies

#### DON'T BETHE MISSING PIECE IN YOUR CHILD'S EDUCATION!!

• To accomplish this work....Oakshire's teachers are HIGHLY QUALIFIED in their content area(s)

# PARENTS' RIGHT-TO-KNOW

#### All parents have the right to request the following:

>A teacher's qualifications

A teacher's qualifications, which includes: state qualification licensure, grade(s) certification, and waivers

>A teacher's degree

A teacher's baccalaureate and/or graduate degree fields of endorsement, previous teaching experience

>A paraprofessional's qualifications

An assurance that their child's name, address, and telephone listing not be released to military recruiters

# PARENTS' RIGHT-TO-KNOW

#### All parents will receive information on the following:

Their child's level of achievement on State assessments
 Their right to public school choice, supplemental services, and more effective involvement if their child's school is identified for school improvement
 Their option to request a transfer to another school within the district if their child is the victim of a violent

crime at school

#### PARENTAL INVOLVEMENT FAMILY ENGAGEMENT

Purpose: To encourage parental involvement in the educational process and the shared goal of promoting success in our children.

The policy was developed collaboratively with parents, school administration, and staff.



Together we can change the World

### PARENT INVOLVEMENT

The participation of parents in a regular, two-way meaningful communication involving student academic learning and other school activities, including ensuring

• Parents play an integral role in assisting their child's learning;

. . .

- Parents are encouraged to be actively involved in their child's education at school;
- Parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child.
- Other activities are carried out, such as those described in section 1118 of the ESEA (Parental Involvement). [Section 9101(32), ESEA.]

# ASSESSMENTS

IREADY
AIMSWEBPLUS
MASTERY CONNECT
TNREADY

#### RTI<sup>2</sup> COMPONENTS

- o Student Intervention Plans/Evaluations
- o Intervention Folders
- o Intervention Calendar Logs
- o i-Ready Data Tracker
- o Progress Monitoring Data
- o Fidelity Checks
- o Parent Communication Logs

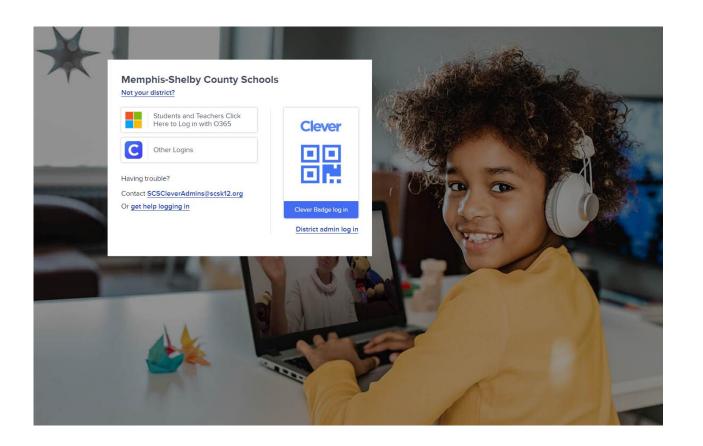
#### **RTI<sup>2</sup> INTERVENTION BLOCK**

Kindergarten - Third Grade 8:15 a.m. – 9:00 a.m. Fourth and Fifth Grade 8:30 a.m. – 9:15 a.m.

#### INTERVENTION

• Intervention will be held daily for all Tier 1, Tier 2, and Tier 3 students enrolled at Oakshire Elementary School.

• Additional small group instruction will be provided for students previously identified as Tier 2 and Tier 3 in Literacy and Math.



For the username, type in the student number, which is your child's lunch number.

The password is the student's birthday (2 digits for the month, 2 digits for the day, and 4 digits for the year). For example: August 05, 2001 would be entered 08052001

#### ACCESSING INTERVENTION

All students will access the i-Ready Platform by way of Clever.

#### **I-READY**



- i-Ready Diagnostic Assessment will serve as the Universal Screener for Grades K-8.
- o i-Ready will be used for 'Benchmark Assessments' for ALL grades.





#### o aimswebPLUS will be used for RTI<sup>2</sup> Progress Monitoring.

## TCAP/TNREADY

- TCAP/TNReady will be administered between Apr. 14 - May 2, 2025
- > TNREADY Testing.
- Students in grades 3-8 take the following exams each year: (2<sup>nd</sup> Grade ELA and Math)
  - English/Language Arts
  - Math
  - Science
  - Social Studies

TNREADY practice questions will be available to parents online in the coming months. Continue to check TNReady.gov for more information.

### **2024-2025 TESTING STRUCTURE:**

Test items will include:

Apr. 14 - May 2, 2025 TNREADY Testing

Multiple choice, evidence-based selected response, multiple select, writing prompt, and editing tasks

Multiple choice, multiple select, fill in the blank, two-part items, graphing, and matching

### **REPORTING PUPIL PROGRESS**

- Progress Reports
- Report Cards
- School Calendars/Newsletters
- Phone Calls to Parents
- EdPlan Reports
- Parent /Teacher Conferences
- School Website
- Data Meetings

#### PARENT TEACHER CONFERENCES

Shelby County Schools has scheduled two dates for parentteacher conferences for the 2024-2025 school year.

September 5, 2024 Parent/Teacher Conferences (4-7 p.m.)
 February 13, 2025 Parent/Teacher Conferences (4-7 p.m.)
 Additional conferences/ meetings will be scheduled this school year as well.

#### **SCHOOL IMPROVEMENT PLAN**

Oakshire Elementary School has jointly developed a School Improvement Plan with stakeholders that uses the following strategies:

School Profile and Collaborative Process
 Public Viewing/Suggestions

#### **SCHOOL/PARENT COMPACT**

**Oakshire Elementary School** 

School/Teacher/Parent/Student Compact

Purpose: The compact is designed to emphasize the importance of the shared responsibility of students, teachers, and parents as it relates to setting high expectations and academic goals for our students.

The policy was developed collaboratively with parents, school administration, and staff.

## **STUDENT CODE OF CONDUCT**

- A guide to behavioral and disciplinary options in the SCS school district.
- The SCS district believes that if students are aware of the expectations and the consequences of unacceptable behavior, then the mass majority of SCS students will choose to act appropriately.

Parents are the first teachers in a child's education. The partnership between families and school is critical to a child's success. We share in your excitement as we embark on this learning journey together.



#### **CONTACT INFORMATION**

Mrs. Lakessa Johnson Title I Professional Learning Coach 901-416-3140 johnsonlm1@scsk12.org

Ms. Rosalind Blake Dean of Students 901-416-3140 blakerj@scsk12.org

Mr. Clarence Daniel Family Engagement Specialist 901-416-3140 901-907-6126 danielc@scsk12.org

#### THANK YOU FOR ATTENDING. YOU HAVE EARNED THE RIGHT FOR YOUR CHILD(REN) TO BE OUT OF UNIFORM ON TOMORROW!!!



#### FACULTY/CLUB INTRODUCTIONS

